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PROCEEDINGS

Of The

NINETEENTH ANNUAL SETTING

Of The

Hyde County Eastern Missionary Baptist Association

Held With

Bryant's Chapel Church

SWAN QUARTER, N. C.

October 23, 24, 25, and 26, 1930

The next sitting will convene with Zion Temple First Baptist Church, Scranton, N. C., on Thursday before the 4th Lord's Day in October, 1931.

Rev. S. J. James, President

Rev. A. B. Fulford, Vice- Pres.

Bro. C. C. Gibbs, Sec'y.

Bro. N. M. C. Gaskins, Ass't. Sec'y.

I will strengthen thee; yea, I will help thee.—Isiah 41:10

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SWAN QUARTER, N. C.

OCTOBER 23, 1930

At the proper hour the officers of the Hyde County Eastern Missionary Baptists Association were present. Feeling thankful that the Lord had blessed them to meet in the Nineteenth Annual Setting. The delegation was called to order by Moderator J. W. Mason. Opening Hymn No. 28 "And are we yet alive," led by Rev. J. W. Mason, Rev. H. J. Gibbs Read the scripture lesson a portion of the 13th of Cor. Rev. Z. Barrow offered the morning appeal for mercy followed by a Zion Hymn No. 17 "Come Holy spirit heavenly dove", led by Rev. J. W. Mason, after some few remarks by the Moderator. He declared the house open and ready for business, first order of business was enrollment of Ordained Ministers and the Delegates, second order of business was the Introductory sermon, Moderator J. W. Mason asked Rev. Miles Buggs to Escort Rev. Owens to the pulpit. Rev. Buggs introduced the service by leading in singing my soul be on guard, Then introduced Rev. A. L. Owens. He rose singing, I cant tell How long it will be, and selected from the 26th chapter of St. Matthew and the 9th verse his subject, which was "Go" Rev Owens held the Audience spell bound for 30 minutes, next in order was report of Committee on hours, (see report). Then sister Blanche Whitney, President of the Woman's Association came before the delegation and lifted a collection to the amount of \$1.75 from Ministers and delegates \$61.75, Total \$63.50.

Benediction by the Moderator, Rev. J. W. Mason.

FIRST DAY AFTER NOON SESSION

At the proper hour, The officers and delegates were in their respective places. Praise service conducted by Rev. S. J. Jones and W. M. E. Covell opening Hymn No. 200, a portion of 1st. chapter of the Acts of the Apostles was read by Rev. W. M. E. Covell, second Hymn No. 502, upon its completion the President arose singing, "Oh Lord I am in Your Care", an announced the house open and ready for business first order Roll Call some was done, second order the minutes of the forenoon session same was done and stood approved, Third order Invitation was given for joiners Rev. John Forbes of Pantego, N. C. formerly of Elizabeth City, N. C., came forward and joined our Association, fourth order was the appointment of various committees, and presentation of church letters, many encouraging words were spoken by the Moderators and Delegates, then sister Lucy Credle and sister Blanche Whitney came before the Audience for a collection, which amt. was \$1.00 from Ministers and Delegates, \$8.00, Total collection \$9.00. Benediction by the Moderator, Rev. J. W. Mason.

FIRST DAY NIGHT SESSION

At the proper hour, The officers and delegates were present, Praise service conducted by Rev. J. W. Lucas and Rev. Miles Buggs, opening Hymn, Did Christ oh sinners weep, Scripture Lesson read by Rev. Lucas, prayer offered By Brother Hays Covell, The Moderator arose singing, Ain't it good

to live a Christian, Praise service closing the Moderator declared the house open and ready for business, Roll was called, minutes of the afternoon session was read and stood approved. Invitation for joiners were given, no one came, Then the Moderator came before the audience to deliver his welcome address, which was very timely and plain, Then Rev. S. J. escorted Rev. G. T. Simpson to the pulpit to deliver to the delegation the Temperance Sermon. Rev. Jones introduced the service by singing, Must Jesus bear the Cross alone, And presented Rev. Simpson. Rev. Simpson arose and with bowed heads offered prayer, and followed by singing, What a Fellowship, and drew from the 12ch of St. John and 25th verse. The following Sub; "Walk in the Light", first Darkness. Second light, Third walk, He satisfied the Audience and Rev. Owens arose singing "I am saved", sister Victoria Harget and sister Blanche Whitney was asked by the Moderator to lift a collection which amt. was \$2.00, from delegates \$2.00, Total collection \$4.00. Lead me to the Rock, led by Rev. W. M. E. Coval, Adjournment Benediction by Rev. J. W. Mason.

----- SECOND DAY MORNING SESSION

Officers and delegates present Praise, Service conducted by Rev. A. L. Owens and Rev. James Mackey, opening Hymn conducted by Rev. Owens No. 109, Not all the blood of Beast, Scripture lesson read by Rev. James Mackey 14ch of St. John, prayer was also offered by Rev. James Mackey, second selection No 117, I heard the voice of Jesus saying, Praise service closing the Moderator came in charge, He arose singing, I am saved, and declared the house was open for business, Roll was called, minutes of the first day night session was read and stood approved, Invitation was given for joiners no one came, next in order various committee were appointed. Then sister Lucy Credle and sister Ella Barrow came before the audience for a collection which amt. was \$1.25, Ministers and delegates \$4.00, total \$5.25. Benediction by J. W. Mason.

----- SECOND DAY NIGHT SESSION

At the proper hour officers were present, praise service conducted by Rev. Z. Barrow, and Rev. W. M. E. Coval, opening Hymn No. 225, Guide me over, Scripture lesson followed by Rev. J. W. Lucas offering prayer, second selection No. 117, There is a Fountain. prayer offered by Rev. J. W. Mason, "I am a Pilgram", led by Bro. P. J. Jones, Praise service closing the Moderator came in charge, arose singing, I am Saved. and declared the house open and ready for business, first roll called, second minutes of the afternoon session was read and stood approved. Invitation was given for joiners no one came, then the Vice Moderator presented the moderation for his address, and was highly responded to by Rev. George Simpson, sister Blanche Whitney and Bro. Eddie Mann lifted a collection to the amt. of \$3.51, received from delegates and Ministers \$3.00, total collection \$6.51, upon orders by the President Rev. W. M. E. Coval escorted Rev. Abele Fulford to the pulpit and sang the Storm is passing over, and presented Rev. Fulford for the Missionary Ser-

mon, with bowed heads offered prayer and then sang, Old Time Religion has been keeping me alive, then choose from the 1st ch. of the Acts of the Apostles and 8th verse a subject, "Kindgom Extension", Rev. Fulford delivered a powerful sermon. Adjournment, Benediction by J. W. Mason.

SECOND DAY AFTERNOON SESSION

At the proper hour officers and delegates were in their respective places Praise service conducted by Rev. Abele Fulford and Bro. R. B. H. Coval, opening Hymn No. 178, There is a fountain filled with blood, Scripture lesson read by Rev. Fulford, The Throne of Grace was approached for mercy by Rev. H. J. Gibbs, second Hymn No. 156, How Sweet the Name of Jesus sounds. Praise service closing. The Moderator came in charge. Arose singing Let the Train run easy. Then declared the house open and ready for business, first order roll called same was done, second order minutes of the forenoon session, same was done and stood approved, Invitation for joiners were given no one came, Then a partial report of the board was given see report Then reports of various committee were given see report, While the Greivous Committee was on duty time was extended 20 minutes, Mr. F. C. Hester was invited by the President to speak to the waiting congregation, He said so many useful words and encourage us to speak gentle. Mr. Hester given a vote of thanks. Then sister Hattie E. Gibbs came before the audience and lifted a collection to the amt. of \$1.05, from Ministers and delegates \$4.00, total collection \$5.05. Benediction by Rev. J. W. Mason.

THIRD DAY MORNING SESSION

Officers in their respective places. Praise service conducted by Rev. J. W. Mason and Rev. H. J. Gibbs opening hymn No. 621 "Come Ye That Love" the Lord,, Led by Rev. J. W. Mason, Scripture lesson read by Rev. H. J. Gibbs. Prayer offered by Prof. Jenkins, followed by Rev. Mason leading No. 719 That Awful Day Will Surely Come, . Praise Service closing the moderator came in charge, and declared the house open for business, Roll call then the minutes of the second day night session were read and approved, next in order was the appointment of various committee, time extended 10 minutes sister Hattie E. Gibbs come before the Aundience and lifted a collection to the amount of \$1.00 from minister and deligate \$15.00 total collection \$16.00.

Adjournment—Benediction by Rev. J. W. Mason.

THIRD DAY AFTERNOON SESSION

Officers of the Hyde County Eastern Missionary Baptist Association were present at the proper hour , Praise service conducted by Bro. James Mackeys, and Bro. C. E. Toppins, Opened by singing Hymn No. 194, I Love Thy Kingdom Love, Led by Broo. James Mackey, Scripture Lesson read by Bro. C. E. Toppins, followed by Hymn No. 153, How Sweet The Name of Jesus Sounds. Prayer offered by Bro. R. B. H. Coval. The Heart of Mine led by Rev. H. J. Gibbs, Praise service closing. The Moderator come in charge, after a few

encouraging words declared the house open and ready for business—First order of business roll called —second minutes of the Third Day Morning Session read and stood approved. Next in line of order was the report of various Committees See Report—Space was given for Prof. Payne Prin. of the Hyde County Training School. Rev. Jenkins from Elizabeth City also Rev. W. H. A. Stallings of Edenton, N. C. to speak to the delegation , they said many useful and encouraging words. Prof. Payne thanked the association for their past donation to the Hyde County Training School.

Sister Lucy Credle and Sister Ella Barrow come before the audience and lifted a collection to the amount of \$1.25.

Adjournment—Benediction by Rev. J. W. Mason.

THIRD DAY NIGHT SESSION

The officers and delegates of the Hyde County Eastern Missionary Baptist Association were present at the proper hour,—Praise service conducted by Rev. James Spencer and Bro. Soloman Spencer. —Opened by singing Hymn No. 530, The Day is Past and Gone. Scripture lesson read by Rev. Jones Spencer. Prayer was offered by Rev. Jones Spencer, followed by singing Guide me Over ,—Prayer offered by Rev. Soloman Spencer,—No. 321 was sung, Come Ye That Love The Lord. Praise service Closing—The Moderator come in charge—Singing Ain't it Good to Live a Christian, and declared the house open and ready for business,—First roll called second minutes of the after noon session was read, received and approved—Next in order was reports of the various committees—See Report—Next in order was the election of officers Rev. S. J. Jones, President, Rev. Albert Fulford, Vice-President, Brother C. C. Gibbs, Secretary, Brother N. M. C. Gaskins, Assistant Secretary, Brother D. I. Mackey, Treasurer, Brother John Hemby, Auditor, Brother Nathan Whitney Field Missionary. —Special Committee —Brother D. W. Selby, Chairman Brother Edgar Green, Brother S. P. Gray, Secretary. —Motion prevailed that any unfinanced officer or Pastor would have thirty (30) days to become square with the association. Then sister Ella Barrow come before the audience and lifted a collection to the amount of \$1.25.—Next in order was the Eulogistic service of sister Alice Howard. Sister Alice Howard was Vice-President of the Womans Association , which was organized by the Hyde County Eastern Missionary Baptist Association. The service was Eulogized by Rev. Abelle Fulford leading, followed by Rev. James Mackays, closed by Rev. J. W. Lucas.—It was in deed a heart felt service.

“God Must Have Faith in you if you His Wonder Shows. For the One Whom God Can Use”If you His wonder shows. For the One Whom God Can Use, Is the One Whose Heart He Knows.” I am With Thee and Will Keep Thee Whithersoever Thou Goest; Gen. 28—15. In honor of sister Howard from the Womans Association. —Adjournment,—Benediction by Rev. J. W. Mason.

SUNDAY MORNING SESSION

Sunday School opened at the proper hour,—Opening Hymn led by W. M. E.

Covil No. 3 "Past Me Not Oh Gentle Savior.—Sunday School conducted by Bro. C. E. Topping, Sub. of the lesson World's Temperance Sunday—collection of \$1.00.

Rev. W. M. E. Coval Acting Secretary.—The regular session was opened by Rev. A. B. Fulford,—Hymn No. 689 —He followed in Reading Mathew 26-10 were read by Bro. H. E. Green, —Prayer offered by Brother R. B. H. Coval, Second Hymn No. 621 Come Ye That Love The Lord, led by Rev. A. B. Fulford Then Moderator J. W. Mason come in charge, He arose singing "I am Saved" followed by Rev. H. J. Gibbs, making some brief remarks in regards of the delegates and ministers stay in Swan Quarter. Next in order was the Doctrinal sermon by Rev. H. J. Gibbs, He Ascended the stand, and Chose from Revelations 1-18 the following text "I Am He" Rev. Gibbs proved himself prepared, followed by Rev. Mason leading, "He Is the Lily of the Valley," and was also a witness to Rev. Mason sermon, Rev. W. M. E. Coval sprang out singing "Let The Train Run Easy" The public collection was lifted by sister Blanch Whitney and sister Hattie E. Gibbs to the amount of \$14.05.

There was no three o'clock session of the 1930 session.

Closed to meet with "Zion Temple" First Baptist Church Scranton, N. C. on Thursday, before the 4th, Lords Day in Oct 1931.

J. W. Mason, Moderator. C. C. Gibbs, Secretary.

MODERATOR ADDRESS.

Brother Vice Moderator, officers and members Bro. and Sisters Ladies and Gentlemen it has again fell to my lot to deliver too you my annual message, this being the eighth year that I have been permitted to serve you as presiding officer, as I stand before this delegation I want to express my grattitude and thanks to the most high for his love and kindness toward this association, and for her gratitude toward me, The Hands of the Lord has been great toward us. He has safely guided us, we are in a wonderful age of politics an age of which men are striving to going, let it be right or wrong an age in which both men and women, churches, towns and cities territories, states, creeds and denominations in a state of unrest, our circle has been broken by death and we have been made to mourn, many have migrated to different towns and states, some were our best church workers in this we are cut short in various ways, but thanks to the most high we are still blessed. I have visited some of the churches, and find them doing their bit to uplift fallen humanity and to promote the Kingdom of God. While some are not doing anything, —Never_the-less we are striving to enter in at the straight gate. Churches and members you are doing well but you could do better. Let us see if we can't do better in the future than we have in the past Let us put this program over for the master in calling for you. I see in my observation there is difference among us, let us move this difference and all have one common aim, that is to do whats right, we do not want any division exist among us so we can go up the hill of success. There is one thought that I would like to convey. If we are not going to run our church let

the Association financially help one church that is in building, on the next ter mhelp another. Let us help one who are more desirous to attend school Let us try this plan and see how it will work with us. I am proud to say our different organizations andespecially to the Wome'ns Association you are doing well. — I pray God's blessings upon you.—To the S. S. Convention you are moving along slowly, every organization depends largely upon its officers, and to the church union you have done well through your many Opposers and your disadvantages press forward and you will overcome some day, the battle is not to the swift nor to the strong, but to Him that endureth to the end, may God bless us to keep the Golden Rule, to do unto others as we wuld have them to do unto us, by so doing at the last day when we all shall appear before the judgment seat of Christ. He will say well Done to this grand body Of christians workers, I thank you again for your co_operation and interest, I beg to remain yours in christ.

J.W. MASON, Moderator.

REPORTS OF THE VARIOUS COMMITTEES AND CORRESPONDING DELEGATES

COMMITTEE ON HOURS—Beg to report that this Association shall open at 10 o'clock adjourn at 12 o'clock, re-open again at 2 o'clock and adjourn at 4 o'clock; re-open again at 7:30; adjourn at pleasure. I. S. Blount, Ch.

Lucy Credle, Sec.

COMMITTEE ON REVISING CONSTITUTION—

Beg to report, where as we have been collecting 52c or from each member on the church roll we ask that this Association endorse the collection of 35c from each member on the church roll, we believe more money can be collected.

Bro. John Hemby, Ch, Rev. A. B. Fulford, Bro. R. D. Bouden, Sec'y.

COMMITTEE ON MORAL REFORM—

Beg to report as follows:— where as our people are in such great need of help to better their present conditions, be it resolved that each preacher lecture to his members once each month in moral reform and by so doing we can weaken the whiskey drinking and dance hall and cut out criminal work of our own people.

Bro. I. S. Blount, Chairman Bro. John Hemby,, Secretary.

COMMITTEE ON STATE—The condition of the Country—Beg to report, The condition of the Country is due largely to waste, we are living to high, Contrary to the Will of God. And duly means of us overcoming these conditions is by continued permanent pray to God and right living with each other.

Bro. R. D. Bouden, Chair. Bro. James Mackey, Bro. R. B. H. Coval and Sister Hattie E. Gibbs, Sec'y.

COMMITTEE ON PETITIONS WAS NOT RECEIVED

Bro. S. P. Gray, Chair, Bro. P. J. Jones, Bro. H. E. Green Sister Ella Barrow, Sec'y.

COMMITTEE ON MINISTERS RELIEF:

Beg to report, that we have no minutes that we have restored from Labor Except Rev. J. W. Woods, we find him unable to go as a preacher.

Rev. Miles Boggs, Chair., W. M. E. Coval, Bro. R. D. Bouden Sec'y.

COMMITTEE ON OBITUARY—

Beg to report that sister Alice Howard, departed this life on the 2nd day of October 1930. She was Vice-President of the Women's Association, and this Organization was organized by the Brothers Association near eight years ago, and her Eulogistic service is to be considered by us because the work in which she labored for years is a part of us, service to be rendered by Rev. A. B. Fulford leading Rev. James A. Mackey Eulogistic service closed by Rev. J. W. Lucas, Bro. D. S. Saunders, Chairman, Brother E. J. Jones Brother I. S. Blount Sec'y.

COMMITTEE ON GRIEF—NOT RECEIVED

Rev. S. J. Jones, Chairman, Rev. G. T. Simpson, Sec'y..

MINUTES TO PREACH SPECIAL SERMONS OCT. 1931.

Rev. Miles Buggs, Introductory Sermon. Rev. Z. Barrow, Temperance Sermon. Rev. J. W. Lucas, Missionary Sermon. Rev. H. J. Gibbs, Doctorinal Sermon. Rev. J. W. Mason, Educational, Sermon.

COMMITTEE ON MODERATOR:

Beg to report as follows; That the moderators address be received and should go on the face of the minutes except giving the churches the Association money.

Brother R. B. H. Coval, Chairman, Rev. W. L. O. Boomer, S. P. Gray Sec'y.

COMMITTEE ON TEMPERANCE—

Beg to report, that all members of churches as well as pastors and deacons should refrain from things that will destroy the poperty of the church.

Rev. Miles Bougs, Chair., Rev. Z. Barrow., Rev. W. M. E. Coval, Sec'y.

COMMITTEE ON ORDINATION —

We, your committee, beg to report that we had one candidate to come before us, applying fr ordination, which we carefully examined and find him unprepared, so we recommended him for future study.

Rev. S. J. Jones, Rev. J. A. Mackey, Rev. L. Gibbs, Rev. J. W. Lucas Rev A. B. Fulford, Sec'y.

Report of Rev. A. B. Fulford, corresponding delegate to the middle ground Association which convened with Shilo Missionary Baptist Church, Williamston, N. C. presenting myself to the association, I was made welcome to enjoy all the precepts except that of voting, after —presenting my report I was glad on behalf of the Hyde County Eastern Missionary Baptist Association.

Respectfully yours A. B. Fulford Delegate.

Report of Sister Blanch Whitney, Corresponding delegate from the Womans Association, .

We the members of the Womans Association send Greetings to the Hyde County Eastern Missionary Baptist Association, finance a little short and we

donated right much to our disable members, paid our officers and also for our minister but still we are thankful to present to you \$10.00 from the Woman's Association for Education, "The heavenly Shepherd loves his Sheep; He answers every prayer, and day by day he watches us, and gives us tender care, "The son of man came to seek and to save that which was lost. Luke 19;10,

Sister Blanche Whitney	-----	President
Sister Laura F. Gibbs	-----	Vice President
Sister Mary E. Green	-----	Treasurer
Sister Hattie E. Gibbs	-----	Secretary

REPORT FROM THE CHURCH UNION

Met at Snow Hill Baptist Church, Fairfield, N. C. March 29, 1930, Collection \$30.45.

Met with St. Ridick Baptist Church, Belhaven, N. C., June 27, 1930. Collection \$25.46

Met with Faithful Hannah Church, Middletown, N. C. August 29, 1930. Collection \$16.96

TOTAL \$72.87

Presented to the Association, \$2.60

SUBMITTED BY

Rev. G. T. Simpson	-----	President
Bro. W. H. Hassel	-----	Vice President
Bro. S. J. Simpson	-----	Treasurer
Bro. W. M. E. Coval	-----	Secretary
Bro. J. W. Lucas	-----	Asst. Secretary

Report of Rev. J. W. Lucas, Corrospounding delegate to the old Eastern Missionary Baptist Association. I presented myself to the above named Association. I was made welcome to enjoy all the precept except that of voting, and that I would have the privilege of explaining the work of the Hyde County Eastern Missonary Baptist Association on the following afternoon owing to conditions, I had to leave, Rev. J. W. Lucas Delegate.

REPORT OF COMMITTEE ON PLACE

Beg to report that the next setting of the Hyde County Eastern Missionary Baptist Association will convene with Zion Temple First Baptist Church, Scranton, N. C. ,on Thursday before the 4th Lords day in October 1931.

Bro. S. P. Gray	-----	Chairman
Bro. R. D. Blonden, I. S. Blount, James Mackey, R. B. H. Coval, C. C. Gibbs, D. S. Sanders, H. E. Green, and O. J. Jones.		
Sister Ella Barrow, Paulena Gibbs, Luphenia Gibbs, Bro. Nat Whitney, and sister Hattie E. Gibbs,		Secretary.

Sister J. A. Gray represented into the Association from the Sabbath School Convention \$5.00, Sister J. A. Gray, delegate

CORRESPONDING DELEGATES FOR 1931

Rev. Z. Barrow, to the New Bern Eastern Missionary Baptist Association.

Rev. Miles Bougs, to the Roanoke Association
 Rev. W. L. O. Boomer, to the Middle Ground Association.
 Rev. H. J. Gibbs, to the Tide Water Association.
 Rev. J. W. Mason, to the Old Eastern Association.
 Rev. G. T. Simpson, to the Okegrove Association .

ENROLLMENT OF ORDAINED MINISTERS WHO PAID \$5.00 EACH

Rev. J. W. Mason	-----	\$5.00
Rev. H. J. Gibbs	-----	\$5.00
Rev. James A. Mackey	-----	\$5.00
Rev. Z. Barrow	-----	\$4.00 due \$1.00
Rev. A. L. Owens	-----	\$5.00
Rev. Miles Buggs	-----	\$4.50 due .50c.
Rev. S. J. Jones	-----	\$5.00
Rev. Luther Gibbs	-----	\$5.00
Rev. W. M. E. Coval	-----	\$3.00 due \$2.00
Rev. A. B. Fulford	-----	\$5.00
Rev. G. T. Simpson	-----	\$5.00
Rev. John Fobs	-----	\$1.00 due \$4.00
Rev. John Woods	-----	Honary Roll
Rev. W. L. O. Boomer	-----	\$5.00
Rev. Jones Spencer	-----	\$5.00
Rev. J. W. Lucas	-----	\$4.00 due \$1.00
Rev. P. G. Welch	-----	\$5.00
Rev. G. F. Bryant	-----	due \$9.00

LICENCIATE WHO PAID \$3.00

Bro. Solmon Spencer	-----	\$3.00
Bro. W. H. Hassel	-----	\$3.00

ENROLLMENT OF DELEGATES WHO PAID \$2.00 EACH

Brother John Henby	-----	\$2.00
Brother S. P. Gray.	-----	\$2.00
Brother R. D. Bouden	-----	\$2.00
Brother I. S. Blount	-----	\$2.00
Brother L. D. Dunbar	-----	\$2.00
Brother James Mackey	-----	\$2.00
Brother R. B. H. Coval	-----	\$2.00
Brother C. C. Gibbs	-----	\$2.00
Brother D. S. Sanders	-----	\$2.00
Brother H. E. Green	-----	\$2.00
Brother N. H. Whitney	-----	\$2.00
Brother E. J. Credle	-----	\$2.00
Brother P. J. Jones	-----	\$2.00
Sister Hattie E. Gibbs	-----	\$2.00
Sister Paulena Gibbs	-----	\$2.00

Sister Luphenia Gibbs	-----	\$2.00
Sister Ella Barrow	-----	2.00
Sister Lucy Credle	-----	\$2.00

ORDER OF BUSINESS

- 1—Enrollment of Delegates
- 2—Introductory Sermon
- 3—Appointment of Committee
- 4—Reading of Church Letters
- 5—Call for Petitionary Letters
- 6—Reception of Corresponding delegates and visitors
- 7—The appointment of Corresponding delegates
- 8—Report of Standing Committee
- 9—Report of Special Committee
- 10—Report of Trustees and Ministers Relief Society
- 11—Report of Treasurer
- 12—Motions and Resolutions
- 13—Miscellaneous Business
- 14—Organization
- 15—Adjournment.

REPORT OF THE EXECUTIVE BOARD

Scranton, N. C., Nov. 29th, 1930.

Board meeting held with Baptist Union Church. Devotional exercise opened by singing No. 209, Dark was the Night, scripture lesson read by Rev. H. J. Gibbs, 15th Chapter of St. John, prayer offered by Rev. James Mackey, after opening. The object of the meeting was stated, by acting chairman and enforced by others. First in order to be considered was unfinance ministers becoming finance with the Association. Rev. A. B. Fulford paid \$2.50, Rev. P. G. Welch paid \$5.00, Rev. J. W. Lucas paid 50c. from Snow Hill Baptist Church, West Belhaven \$3.12, total, \$13.62, next in order for consideration was ministers pastoring our Churches and not paying their fees. The Chairman ordered that the preachers shall be dealt with according to the laws of the Constitution. Roll of officers, Rev. H. J. Gibbs, Rev. Luther Gibbs, Rev. W. L. D. Boomer, Rev. James Mackey, Rev. Miles Bouges, Rev. Jones Spencer, Rev. J. W. Lucas Sec. just before adjournment the Sec. ask for a certain amount to pay on the minutes paid to board members \$8.00, J. W. Lucas, Sec.

REPORT OF THE SPECIAL COMMITTEE

Belhaven, N. C., July 17, 1930.

We your special committee beg to report as follows, on July, 17th, 1930 we went forth to make some investigation about scrubbing down the school yard on the account of hinderance we were unable to carry out our plans.

On August the 16th, 1930, we your special committee hired a man to do our work around the building. but was unable to pay him, because the

Treasurer could not pay the order. But we were successful in collecting from Rev. J. L. Jordan \$2.50, so we paid this on our indebtedness and still owe \$2.50.

J. W. Lucas, Secretary

REPORT OF THE TREASURER

Scranton, N. C., Oct. 25th, 1930

I D. L. Mackey beg to make to you my report as follows on Nov. 8th, 1929 an order was given on the Treasurer for \$50.75 — expenses for board meeting, out of which \$25.00 was for the Hyde County Training School on Dec. 9th, 1929 an order was given by Bro. C. C. Gibbs \$67.50 for minutes on Sunday closing the 1929 session I received from secretary C. C. Gibbs \$205.-05, from the board meeting \$4.00. The check which Rev Jordan gave for his representing fee was no good, so it left me holding for the Association \$204.-05, disbursed from the Treasurer \$118.25, leaving \$85.80. brought forward from 1928, \$58.97 leaving your Treasurer up to date \$144.77, 1928 and 1929

Submitted by your Treasurer, D. L. Mackey.

AUDITORS REPORT

To the Hyde County Eastern Missionary Baptist Association, As Auditor of the above named organization I request to make my report. After carefully checking up all money collected and disbursement I found all correct and finance in good shape. After checking up on Church letters I could not get a true report of membership in report on finance which was true, I humbly submit, Brother John Hemby, Auditor.

OFFICERS SALARY AS FOLLOWS

Rev. J. W. Mason President	\$25.0
Rev. H. J. Gibbs, Vice President	\$10.00
Brother C. C. Gibbs, Secretary, ...	\$25.00
Brother N. M. C. Gaskins, Assistant Secretary	\$10.00
Total amount presented to the Secretarys desk from October, 23, 24, 25 and 26, 1930	\$278. 61

DISBURSEMENT BY THE BOARD

To the main officers of the Association	\$70.00
To the Executive Board	\$2100
E. H. Green	\$5.00
Rev. A. B. Fulford	\$3.75
Rev. J. W. Lucas	\$2.87
C. C. Gibbs for Blanks	.97c
Treasurer D. L. Mackey	\$6.00
Rev. Jenkins from Elizabeth City, N. C.	\$10.00
Auditor John Henby	\$5.00
Special Committee	\$2.00
To the Church Bryants Chapel	\$14.06
Collections from 11:00 o'clock service \$14.05 on Sunday used as follows, Rev	
H. J. Gibbs	\$5.05
Rev. J. W. Mason	\$5.00

Sister Blanche Whitney	\$1.00
Sister Hattie E. Gibbs	\$1.00
Sister Lucy Credie	\$1.00
Sister Ella Barrow	\$1.00
Total Disbursement	\$187.81
Returned to the Treasurer	\$90.80
Treasurer stands up to date	\$235.57
Rev. Z. Barrow Chairman, Rev. W. M. E. Coval Secretary	

CONSTITUTION OF THE HYDE COUNTY EASTERN MISSIONARY BAPTIST ASSOCIATION

Art I. This Association shall be dominated and known as the Hyde County Eastern Missionary Baptist Association .

Art II. The object of this Association shall be the promotion of Christ's Kingdom among men, ministerial Education and the uplift of our young people in general; and the means of accomplishing this shall be in strict conformity to the new testament.

Art. III. This Association shall be composed of ministers and delegates composed by the churches connected with it, each church being entitled to two delegates, the elders shall pay \$5.00 Licentiates \$3.00 and delegates, Deacons, Secretaries and Treasurers of churches \$2.00 annually, when their names are enrolled. The money to be used for the benefit of the institute only. any delegate or minister being absent when the roll is called, they shall be fined 10 cents without a lawful excuse. There shall be nine Trustees appointed with the moderator who shall make their annual report of the financial condition of the Institute. Each Sabbath School shall represent in the convention.

Art IV. The delegate from each church shall bear a letter certifying their appointment and communicating information relative to the State of the Church. The delegate from each church shall bear a letter stating the condition of the church, also the number that have been excommunicated, number that have been received by letter, number that have been baptized, number of female members, total number of membership and amount sent the Association each church shall send up to the Association 35 cents for each member on its church roll.

Art V The officers of this Association shall be a President and Vice President, Secretary, Asst. Secretary, Corresponding Secretary, Stationery Treasurer and Auditor, Executive Board, Trustee Board and Treasurer, who shall be annually chosen from among its members by ballot or acclamation. A majority of the members voting and continue all officers until their successors are elected. All officers of this Association shall be responsible to this Association for their conduct and shall report annually to this body. The duty of all officers of the Association shall be prescribed by the Association in its constitution.

Art VI. It shall be the duty of the President to enforce an observance of the Constitution, reserve order, appoint committee, decide all questions of

order give his opinion on any question under discussion after others have spoken and give the casting vote in case of a tie. He shall be E—office—chairman of all the boards. The duty of the President shall be performed by the Vice President in the absence of the President. The Vice President shall assist the President in presiding.

Art VII. It shall be the duty of the recording Secretary to keep records of the proceedings of each annual session and to superintend the printing and distribution of the minutes, to receive and take account of all money sent up by the churches at the Association. Turning over the same to the Treasurer of that fund for which it is designated. He shall report to the Association at its annual session the business be transacted in the absence of the body.

Art VIII. It shall be the duty of the Treasurer to receive all funds sent by the churches or collected during the session of this body and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the Treasurer and he shall give bond or security of the same.

Art IX This Association shall appoint an Executive Committee consisting of not less than seven or more than nine members; which shall have the superintendence of Association Mission and Colportage. They shall have power to disburse all sums paid by the Treasurer of the Association for the object under their charge and during intervals between the meeting of this body to receive and disburse funds for those objects and to take such steps for the advancement as they shall deem, advisable and shall make an annual report to the Association of their doings, they shall have power to take up all grievances of churches and pastors comprising the Association and if they fail to hear the advice of the Executive committee, then they shall pass their judgment upon them or they may withdraw the right hand of fellowship from them and refer their charge to the Association. The expenses of the Executive Committee in taking up grievances of the church and pastors shall be paid by the parties concerned as far as possible and shall not be borne by the Association. General funds, unless in the opinion of the body the matter was of general interest to the Association.

Art X. This Association shall not maintain fellowship with any of her churches which neglect to preserve Gospel Order, and if any church patronize with the said churches that are out of Gospel Order, this Association shall call them to trial, and if they fail to hear this Association, this Association shall deal with them according to the 18th chapter of St. Matthehw.

XI. This Association may invite visitors and Corresponding Brethern to seats and extend to them all the privelege of the Association except that of voting.

XII. The annual session of this Association shall convene on Thursday before the 4th Lord's day in October at 10:00 A. M. and close on Saturday night thereafter, at such places as may be chosen .

XIII. By appointment of this Association there shall be an introductory

sermon, an Educational sermon, The introductory sermon preached the first day at 10:00 A. M. before organizing.

XIV This Association shall not fellowship any church or pastor that shall receive excommunicated members from any church of the same faith and order and the pastor of said church that compose this Association shall give a letter of dismission to any member of their church or churches to unite with any church of the same faith and order.

XV. This Association shall endorse three modes of dismission first by letter a member may receive a letter of commendation or dismission from the church of which he or she is a member, and with the same unite with any other church of the same faith and order. and when so united he or she is no longer a member of the former church, second by exclusion when the church in the exercise of its lawful discipline withdraws the hand of fellowship from any one of its members, he or she is henceforth no longer a member and no church or pastor of this Association shall receive them, third, by death, the death of a member of course dissolves their connection here on earth.

XVI. This Association recommends to her churches that the churches of this Association is composed of shall not from this date henceforth elect ordinary brother to deaconship that cannot read the scripture distinctly, no church shall not license any brother for the ministry of the Gospel except he reads the scripture distinctly.

XVII. The Trustees and the Executive Board shall have a joint meeting at an early date after the close of this Association.

XVIII. Any church or churches who have been granted letters or petition to join another or organize another Association, and when that has been done such a church or churches are entirely out from under the jurisdiction or watch care of this Association and before they can have any voice in this Association again they must have a petition or letter of recommendation from the Association they joined to this Association to join another as though they have never been a member of this Association.

XIX. That, Where as, churches asking for this Association from one place to another shall make necessary preparation to main the same on its own responsibility, as to eating and sleeping.

XX. Ministers holding churches in this Association shall pay their fee of \$5.00 at its setting and if said church fails to satisfy same for said pastor they will subject themselves to a trial by the Executive Board.



